

SOUTH CENTRAL REGIONAL  
LOCAL EMERGENCY PLANNING COMMITTEE MEETING

AGENDA

February 6<sup>th</sup>, 2015

Gosper County Courthouse

- I. Call meeting to order
  - a. announcement of open meeting laws
  - b. recognition of members & guests present
  
- II. Approval of agenda
  
- III. Approval of previous minutes
  
- IV. Treasurer's Report
  - a. Dues: The last invoice was dated 10.25.13 for 2013-2014 dues. I need to invoice for 2014-2015 and 2015-2016. Do you want them on one invoice for now, or one now and one in June? When are invoices/due's owed? Added to bylaws?
  
- V. Incident/LEOP reports
  - a. Kearney Co. - Jeff England
  - b. Gosper Co. – Pat Gerdes
  - c. Phelps Co. - Pat Gerdes
  - d. Harlan Co. – Chris Becker
  - e. Furnas Co. – Roger Powell
  - f. Franklin Co. – Jerry Archer
  
- VI. New Business
  
- VII. Old Business
  - a. Operation Pillow Case update-Amy was contacting schools to see what interest is out there.
  
- VIII. Open Topics/Other Business
  
- IX. Next Meeting & Location
  - a. Harlan County, May 1, 2015
  
- X. Adjournment